

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2013

Mr. President:

The Education Committee reports a favorable recommendation on S.B. 110, SCHOOL-BASED BUDGETING AMENDMENTS, by Senator H. Stephenson.

Respectfully,

Stuart C. Reid Committee Chair

Voting: 6-1-1
1 SB0110.SC1.WPD anicholson/AMN AOS/CCS 2/14/13 3:56 pm

Bill Number

Action Class

Action Code